## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| · · · · · · · · · · · · · · · · · · · | · ,                 |            |              |               |
|---------------------------------------|---------------------|------------|--------------|---------------|
| Date of first receipt                 | and filing in State | Engineer's | office MAY 2 | <u>3 1923</u> |
| Davo of firm receipe                  |                     | 7 92 7092  |              |               |
| Returned to applicant                 | for correction MA   | 1 20 1320  |              | <del> </del>  |
| Corrected application                 | 4104 MAY 29 1923    |            | · ·          | •             |
| corrected abbrication                 | TITEO TOPO          | -          |              |               |

|                 | The under                                   | signed                                       | GERTRUDE                              | M.WILLIA                              | of applicant                 | <u>,                                    </u>   |  |
|-----------------|---|--|---------------------------------------|---------------------------------------|------------------------------|--|--|
| of              | EJ  | TKO  | · · · · · · · · · · · · · · · · · · · | , County                              |                              | <u> </u>   | · · · · · · · · · · · · · · · · · · ·  |
| State           | of  | NEVADA -                                     |                                       | , h                                   | ereby make                   | s appli  | cation for   |
| permi           | ssion to                                    | appropriate                                  | the publi                             | c waters o                            | of the Sta                   | te of Nev  | /ada, as   |
| herei           | nafter st                                   | ated. (If                                    | applicant                             | is a corpo                            | oration, g                   | ive date   | and place  |
| of in           | corporati                                   | .on.)  |                                       | · · · · · · · · · · · · · · · · · · · |                              |  |  |
|                 | •   | e of the pro                                 |                                       |                                       | Name                         | or stream, take, or c  | t is   |
| •               |   | atoe Canon,                                  |                                       | Ē                                     |                              |  |  |
|                 |   | of water a                                   |                                       | One-secon                             | d-100r eduyis 40 min         | cia ilicitea   |  |
|                 |   | to be used i                                 | •                                     | irrigation, power,                    | , mining, manuaco            | ring, doinestro, or o  | THE USE  |
|                 |   | is to be di                                  |                                       | •                                     |                              |  |  |
| NW4<br>Describe | of NE <sub>2</sub> , Se as being within a 4 | ec. 9 T. 23 N.<br>0-acre subdivision of publ | R.48 E.                               | M.D.B.& M<br>e and distance to a se   | . in Eure                    | ka County<br>unsurveyed land, it   | y Nevada.  |
|                 | - 13 - 2 - 1                                |  | <del></del>                           |                                       |                              |  | )  |
| 2 *             | IF THE WA                                   | TER IS TO BE US                              | ED FOR TRRIGA                         | ATION, SUPPLY                         | THE FOLLOW                   | ING INFORMA  | ATION:   |
| (a)             | Number of                                   | acres to b                                   | e irrigate                            | ed is <u>One</u>                      | Hundred a                    | cres,  | - 1/2  |
| (b)             | Descripti                                   | on of land                                   | to be irri                            | gated NE                              | of NW1, S                    | ec.9,T.2   | N. R.  |
| 48 E            | E., M.D.B                                   | .& M., NW4 (                                 | of NW1;SW                             | of NW S                               | ec.9, T.2                    | 3 N. R.4   | 8 E.   |
|                 | o stated and a descr                        | iption provided in accords                   | ince with special inst                | ruction from the Stat                 | e Engineer when ap           | *  |  |
|                 |   | •  | . •                                   | ; <u> </u>                            |                              | 1  |  |
|                 |   |  |                                       |                                       |                              |  |  |
| (c)             | Irrigation                                  | on will begin                                | n about                               | May 1s                                | Month                        | and  | end about  |
| -00             | ctober 1s                                   |  | each year                             | •                                     |                              |  |  |
|                 | Month                                       | •  | / · · · · · ·                         |                                       | · ·                          | , .  | , <b>, ,</b> , , , ,   |
| I               | F WATER IS                                  | TO BE USED FOR                               | POWER, MININ                          | G, TRANSPORTA<br>INFORMATION          | ATION, OR OTH                | er use, supf   | LY THE   |
| • •             |   | J. 8 . 2 J                                   |                                       | 1 Page                                |                              | ·  |  |
| (d)             | Power to                                    | be develope                                  | d is                                  | <u> </u>                              | hors                         | epower.  | ,  |
| (e)             | Works to                                    | be located_<br>240-acre subdivision on w     | hich works will be lo                 | cated, or locate by cou               | rse and distance to a        | section-corner.  | · · · · · · · · · · · · · · · · · · ·  |
|                 |   |  | <u> </u>                              |                                       | <u> </u>                     |  | Ø  |
|                 | · · · · · ·                                 | · · · · · · · · · · · · · · · · · · ·        |                                       |                                       | Carrier Tra                  |  |  |
| ( <b>f</b> )    | Point of                                    | return of w                                  | ater to s                             | tream Wate                            | er not to Describe in same m | be retur   | ned to   |
| str             | eam.  | · · · · · · · · · · · · · · · · · · ·        |                                       | <u> </u>                              | <u> </u>                     | · P St. ii. iii.   | ****   |
|                 | Remarks_                                    |  |                                       | *                                     | Miles and the                |  | 即是   |
| (g)<br>         | TACHIGITAD -                                | *  |                                       |                                       |                              | A STATE OF BLANCE  | The state of the s |
| ·               |   |  |                                       | 9                                     | <u>, 1922 - 19 - 29 - 19</u> | The state of the s |  |

| DESCRIPTION OF PROPOSED WORKS  |
|--|
| Water will be diverted by means of a small dam and conveyed to  State manner in which water is to be diverted, whether by dam or other works, whether through pipes; ditches, flumes, or other conduits. If water  |
| State manner in which water is to be diverted, whether by dam or other works, whether through pipes; ditches, flumes, or other conduits. If water  the lands proposed to be irrigated by ditches and laterals, is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.   |
|  |
|  |
|  |
| 5. Estimated cost of works One Hundred Dollars.  |
| 6. Estimated time required to construct works Three (3) Months.  |
| 7. Remarks   |
| For use of applicant   |
|  |
| Gertrude M. Williams , Applicant.  |
| By   |
| Compared T.P.Jones   |
| This sheet inspected   |
| , Engineer.  |
|  |
| <u>APPRCVAL</u> OF STATE ENGINEER  |
| This is to certify that I have examined the foregoing application,   |
| and do hereby grant the same, subject to the following limitations and   |
| conditions:  This permit is issued subject to all prior rights on the  |
| source. A substantial headgate and weir must be installed and maintain   |
| at or near the point of diversion to facilitate the measurement and con  |
| trol of water. The State reserves the right to regulate the use of the   |
| water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.  |
| The amount of water to be appropriated shall be limited to the amount  |
| which can be applied to beneficial use, and not to exceed 1.0  |
| cubic feet per second.   |
| Actual construction work shall begin on or before June 13, 1924  |
| Proof of commencement of work shall be filed before July 13, 1924  |
| Work must be prosecuted with reasonable diligence and be completed on or   |
| before September 13, 1924  |
| Proof of completion of work shall be filed before October 13, 1924   |
| Application of water to beneficial use shall be made on or before  |
| and the first of t |
| September 13, 1927 . Proof of the application of water to beneficial   |
| use must be filed with State Engineer on or before Cetober 13, 1927  |
| Proof of labor filed July 13-1924 WITNESS MY HAND AND SEAL this 13th day   |
| or December, A.D. 1923   |
| Withdrawn by applicant may 6, 1925   |
| Kahent a allen State Francer   |

Consistent Commencer